

1631
PATENT

Attorney Docket No. UM-06106

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman, *et al.*

Serial No.: 09/778,496

Group No.: 1631

Filed: 02/07/01

Examiner: Mahatan

Entitled: Mapping Of Differential Display Of Protein

**SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT TRANSMITTAL**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 2231301450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Dated: April 19, 2004

By: 

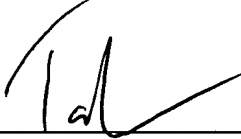
Mary Ellen Waite

Sir or Madam:

Enclosed please find an Information Disclosure Statement and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

Applicants believe no fee is required. If the Commissioner deems otherwise, the Commissioner is hereby authorized to charge any additional fee, and/or credit any overpayment, to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Dated: April 19, 2004


Tanya A. Arenson
Registration No. 47,391

MEDLEN & CARROLL, LLP
101 Howard Street, Suite 350
San Francisco, California 94105
608/218-6900



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman *et al.*
 Serial No.: 09/778,496
 Filed: 02/07/01
 Entitled: Mapping Of Differential Display of Proteins

Group No.: 1631
 Examiner: Mahatan

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on **April 19, 2004**.

By:

Mary Ellen Waite

Sir or Madam:

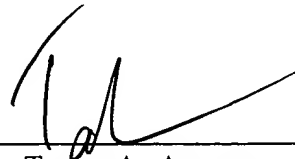
The citations listed below, copies attached, may be material to the examination of the above-identified application, and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

Applicants have become aware of the following printed publications which may be material to the examination of this application:

- Carrier *et al.*, "Using MultidimensionalMicroscale HPLC As An Alternative To 2D Page For Sample Preparation Prior To Nanolc-MS/MS Protein Identification," Poster Paper Presented at ASMS 2000.
- Wagner *et al.*, "Protein Mapping by Two-Dimensaional High Performance Liquid Chromatography," Journal of Chromatography A., 893:293-305 (2000)

This Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that any one or more of these citations constitutes prior art.

Dated: April 19, 2004



Tanya A. Arenson
Registration No. 47,391

MEDLEN & CARROLL, LLP
101 Howard Street, Suite 305
San Francisco, California 94105
608/218-6900

FORM PTO-1449 (Modified)		U.S. Department of Commerce Patent and Trademark Office		Attorney Docket No.: UM-06106	Serial No.: 09/778,496
INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use Several Sheets If Necessary) (37 CFR § 1.98(b))				Applicant: David M. Lubman <i>et al.</i>	
				Filing Date: 02/07/01	Group Art Unit:
OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)					
	1	Carrier <i>et al.</i> , "Using Multidimensional Microscale HPLC As An Alternative To 2D Page For Sample Preparation Prior To Nanolc-MS/MS Protein Identification," Poster Paper Presented at ASMS 2000.			
	2	Wagner <i>et al.</i> , "Protein Mapping by Two-Dimensional High Performance Liquid Chromatography," Journal of Chromatography A., 893:293-305 (2000)			
Examiner:			Date Considered:		
EXAMINER: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.					